



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Andrew D. Dubner Confirmation No. 4391  
Serial No.: 09/846,632 Examiner: Willmon Fridie Jr.  
Filed: May 1, 2001 Art Unit: 3722  
Docket: 56650US002  
Title: TRANSPARENT TAMPER-INDICATING DATA SHEET

**MS RCE**

Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items and information (as indicated with an "X"):

Return postcards (2).

Request for Continued Examination (1 pg.) with Check in the amount of \$790.00 to cover the RCE fee.

Petition for Extension of Time Under 37 CFR 1.136(a) (1 pg.) with Check in the amount of \$120.00 to cover one month extension of time;

Amendment and Response Under 37 CFR 1.114 (9 pgs).

**\*PLEASE ASSOCIATE THIS APPLICATION WITH CUSTOMER NUMBER 32692\***

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this 18<sup>th</sup> day of September, 2007.

Name

Signature

Respectfully Submitted,  
Andrew D. Dubner

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Date: Sept. 18, 2007